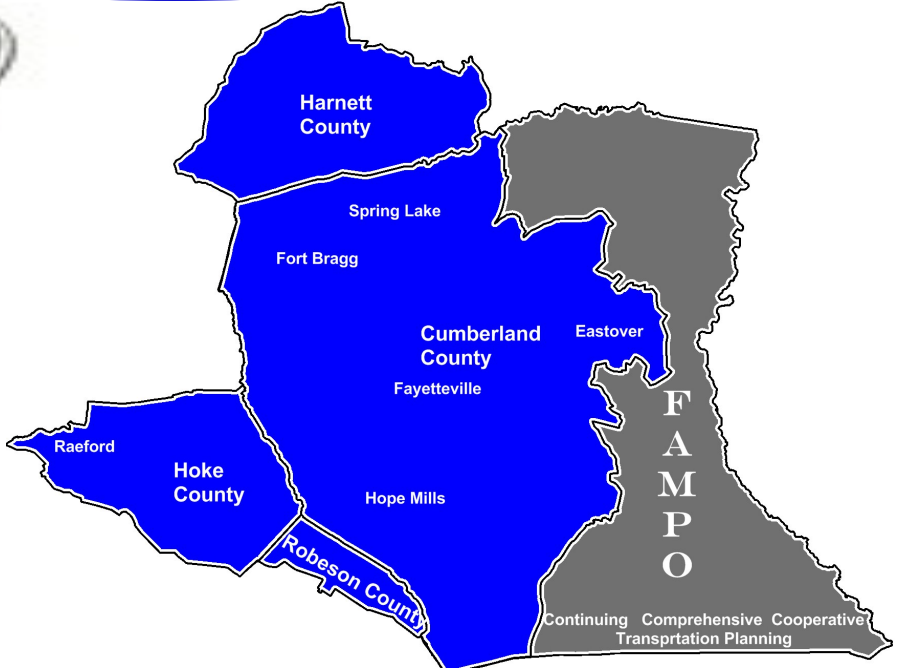


# FAMPO

Established: 1975

## Fayetteville Area Metropolitan Planning Organization

Volume 6, Issue 4



### 2040 Metropolitan Transportation Plan Update

FAMPO has begun the process of updating the Metropolitan Transportation Plan (MTP). The MTP is a fiscally constrained plan that identifies multi-modal transportation needs for the planning area for the next 30 years. The MTP is updated every 5 years, and was last updated in 2009.

During the Public Involvement Process, FAMPO staff will hold several walk-in meetings to solicit citizens' and stakeholders' input.

A 10 question survey has been posted on our website, [www.fampo.org](http://www.fampo.org), and will be open until at least November 1st. Completing this survey will help in shaping the Transportation Plan. *(Continued on next page.)*

### Citizen Volunteers Needed for FAMPO Committee

FAMPO is currently looking for citizen volunteers for the Citizen Advisory Committee (CAC). The CAC meets quarterly and makes recommendations to FAMPO's policy board, the Transportation Advisory Committee (TAC). For more information contact Ms. Maurizia Chapman at 910 678-7615 or [mchapman@co.cumberland.nc.us](mailto:mchapman@co.cumberland.nc.us).

#### Inside this issue of FAMPO's newsletter:

MTP Update	1
CAC Volunteers Needed	1
Public Meeting Schedule	2
Projects Progress Report	3
FAMPO Staff Spotlight	4
Upcoming events	4

## 2040 Metropolitan Transportation Plan Update

*(Continued from previous page.)*

If you haven't had an opportunity to come out to one of our drop in meetings there are still three meetings left.

### **October 3, 2013**

1:30pm – 5:30pm

Headquarters Library  
300 Maiden Lane  
Fayetteville, NC 28301

### **October 8, 2013**

4:00pm – 7:00pm

East Hoke Middle School  
4702 Fayetteville Road  
Raeford, NC 28376

### **October 17, 2013**

4:00pm – 7:00pm

Overhills High School  
2495 Ray Road  
Spring Lake, NC 28390

FAMPO will host a second round of public drop in meetings beginning in November or December. Input collected from the first round of meetings and through committee meetings will be incorporated into the MTP and presented at this series of meetings.

## Air Quality Update

Cumberland County, the City of Fayetteville, the Towns of Eastover, Falcon, Godwin, Hope Mills, Linden, Spring Lake, Stedman, and Wade, and Fayetteville State University have partnered in implementing the new Ozone Advance Program.

This Program is administered through the U.S. Environmental Protection Agency (EPA) and is designed to encourage areas that are close to being designated as non-attainment for ozone to implement voluntary measures to reduce pollutants. By doing so, areas like the Fayetteville Metropolitan Area can be better prepared to reduce the impacts of a potential re-designation in the future. Our area is the first in North Carolina to participate.

Ozone control strategies that are being implemented focus on four main categories; Energy Reduction, Awareness, Transportation, and Land Use. For a complete list of specific strategies as well as the full report, visit <http://www.epa.gov/ozoneadvance/participants.html#NC>

## PROJECT PROGRESS REPORT

<b>ID #</b>	<b>Description</b>	<b>Work</b>	<b>Length- Miles</b>	<b>Scheduled % Complete**</b>	<b>Actual % Complete**</b>	<b>Estimated Comple- tion Date</b>
U-2519E	I-295/Fayetteville Outer Loop from Bragg Blvd. to Murchison Road	Grading, drainage, paving, and structures	2.5km	100%	99%	9/27/2013
X-0002BB	I-295/Fayetteville Outer Loop from Bragg Blvd. to Murchison Road	Paving, signing, signals	2.7km	42%	39%	11/18/2014
U-2810B	Camden Road from Hope Mills Bypass to East of Oakland Ave.	Widening, grading, drainage, paving, signal, and signing	1.1	45%	25%	5/14/2015
X-0002	I-295/Fayetteville Outer Loop from Murchison Rd to Ramsey St	Grading, drainage, paving, signing, walls and structures	8.4km	82%	71%	4/15/2014
U-4422	Glensford Rd from Raeford Rd to Cliffdale Rd.	Grading, drainage, paving and signals	1.4	40%	48%	1/28/2015
B-4090	Bridge over Cross Creek & approaches on NC-24	Grading, drainage, paving, and structures	0.23	43%	35%	12/22/2013
U-2519DA	I-295/Fayetteville Outer Loop from All American to Bragg Blvd.	Grading, drainage, paving, and structures	1.92km	60%	45%	7/15/2015
U-4444AB and B	Murchison Rd from North of Honeycutt Rd to Butner Rd.	Grading, drainage, paving, signals and structures	1.7	24%	15%	5/13/2016
B-4091, B-4949	Bridges over Cape Fear River and Cross Creek on US301/Bus 95	Grading, drainage, paving, signals and structures	1.3	24%	16%	10/15/2014
U-2809B	Legion Rd, from Elk Rd. to Owen Dr.	Grading, drainage, paving, signals, signing, walls and structures	2.9	17%	27%	12/1/2015
R-2303A	NC 24 from Maxwell Rd to Sampson County	Grading, drainage, paving, signals, and structures	13.5	7%	6%	3/14/2017

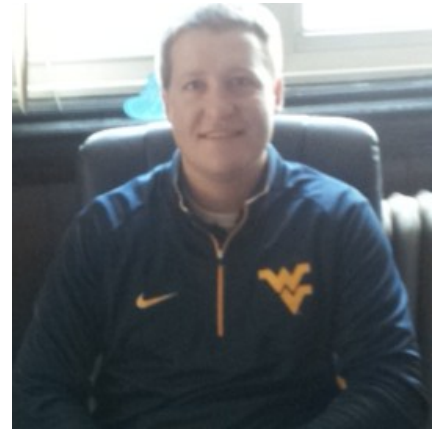
Source: NCDOT Construction Progress Report Page. <https://apps.dot.state.nc.us/traffictravel/progloc/ProgLocSearch.aspx> \*\*Numbers are rounded

## Mark Your Calendar: Upcoming Community

- Citizens Advisory Committee (CAC) Meeting: 8:30 am Parks and Recreation Main Office at 121 Lamon Street, Fayetteville: October 9th.
- Technical Coordinating Committee (TCC) Meeting: 10:30 am at 121 Lamon Street, Fayetteville: October 9th.
- Air Quality Stakeholders Meeting: 6:00 pm Hearing Room #3 of the Historic Courthouse at 130 Gillespie Street: October 10th.
- Transportation Advisory Committee Meeting: 8:30 am at 121 Lamon Street, Fayetteville: October 23rd.

All FAMPO meeting locations are ADA accessible and are open to the public. For more information on any of these events contact FAMPO at 910 678-7614.

## FAMPO Staff Spotlight



Michael Mandeville  
Transportation Planner  
Joined FAMPO January 2013  
Concentrations:

- Population and Economic Data Forecasting
- GIS Mapping
- Access Management
- Rail, Waterway, and Airport Plans

## Sign up for our informational mailing list

FAMPO periodically sends information to interested citizens about community events and our planning efforts. If you would like to be added to our list, contact our offices by phone or email: (910) 678-7614

[fampo@co.cumberland.nc.us](mailto:fampo@co.cumberland.nc.us)

Or you can cut out and mail the completed form to the right to us at:

FAMPO  
130 Gillespie Street  
Fayetteville, NC 28301

Please add me to your mailing list!

Name \_\_\_\_\_

Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

Preferred Method of Contact: (check one)

E MAIL

MAIL

## PLEASE RECYCLE THIS NEWSLETTER WHEN YOU ARE DONE

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